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**Tri-Cities Readiness Center  
Request for Proposals (RFP)  
Addendum No. 03  
July 15, 2020**

**I. Request for Proposals**

1. Part IV, 5.0.C.1  
Change first sentence to read as follows: Exterior wall assembly: comply with minimum AT/FP standards prescribed in UFC 4-010-01 dated December 12, 2018.  
  
5.0.C.2, Add after UFC 4-010-01, "Dated December 12, 2018."  
  
5.0. C.3, Add after UFC 4-010-01, "Dated December 12, 2018."
2. Part IV, 8.0 E. 3  
Change first sentence to read as follows: The facility shall be designed to comply with the minimum AT/FP standards as prescribed by UFC 4-010-01, dated December 12, 2018.
3. Part IV, 10.0.F  
Add paragraph to read as follows: The DDC shall include an emergency shut-down switch under a cover to prevent accidental activation.
4. Part IV, 16.0, E.1.c  
Add to the end of the first sentence: Similar in size to a Dell 42U cabinet.
5. Part IV, 16.0, J.1  
Change second sentence to read as follows: A minimum of (2) 4" conduits shall be run- - -  
  
Add the following sentence to the end of the paragraph: Provide two (2) four-inch conduits per service.

**II. Appendix 3B**

See attached, Acknowledgement of Receipt of RFP and/or Addendum (Revised 06/23/2020)



**ACKNOWLEDGMENT OF  
RECEIPT OF RFP AND/OR ADDENDUM**  
(Revised 06/23/2020)

We hereby acknowledge our receipt of:

*[Proposer to circle and insert as applicable]*

RFP dated: May 19, 2020

Addendum No. \_\_\_\_\_ Dated: \_\_\_\_\_

for the Request for Proposal for the Design-Build project for the Tri-Cities Readiness Center at Richland, WA. We also acknowledge that the individual listed below is our single point of contact and that no communications regarding this solicitation or Project are allowed between any other individual, consultant or subcontractor and any Owner staff member or its designated representatives, other than as specifically allowed by the RFP. We understand that a breach of this condition may be grounds for disqualification of our Request for Proposal.

Signature: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Date: \_\_\_\_\_

Title: \_\_\_\_\_

Representing: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Phone Number: \_\_\_\_\_

Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Please scan this document and email immediately upon receipt to the attention of:

Dave Hickman Project Manager, SPSCC Building #1, [Dave.Hickman@DES.wa.gov](mailto:Dave.Hickman@DES.wa.gov)